

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 020431.0691

In re: Application of:

MUKESH DALEL, ET AL.

Serial No. 09/548,466

Filed: 13 APRIL 2000

For: SYSTEM AND METHOD FOR MULTI-  
ENTERPRISE OPTIMIZATION USING  
FLEXIBLE TRADE CONTACTS

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Examiner:

KIRSTEN S. APPLE

Art Unit: 3628

Confirmation No.: 7441

TRANSMITTAL

MAIL STOP: AF

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir/Madam:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Amendment in response to the Final Office Action dated 29 June 2006; and
3. Our return postcard which we would appreciate you date stamping and returning to us.

<b>CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)</b>
Date of Deposit: <u>8/28/06</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. § 1.8(a) on the date indicated above and is addressed to Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.
By: <u>[Signature]</u>


In view of the foregoing remarks, this application is considered to be in condition for allowance, and early reconsideration and a Notice of Allowance are earnestly solicited.

Although the Applicants believe no fees are deemed to be necessary; the undersigned hereby authorizes the Commissioner to charge any additional fees which may be required, or credit any overpayments, to **Deposit Account No. 500777**. If an extension of time is necessary for allowing this Response to be timely filed, this document is to be construed as also constituting a Petition for Extension of Time Under 37 C.F.R. § 1.136(a) to the extent necessary. Any fee required for such Petition for Extension of Time should be charged to **Deposit Account No. 500777**.

**Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.**

Respectfully submitted,

8/28/06  
Date

  
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**CUSTOMER NO. 53184**

**ATTORNEYS AND AGENTS FOR APPLICANTS**